Pennsylvania Public Utility Commission Bureau of Administration PO Box 3265 Harrisburg, PA 17105-3265

For questions call: 717-783-6806 e-mail Reports to: RA-Act13-Fiscal@pa.gov

## **UNCONVENTIONAL GAS WELL FUND USAGE REPORT**

| Calendar Yea  | r Reporting: 2016               | SAP Vendor No.: 145552     |              |          |
|---|---------------------------------|----------------------------|--------------|----------|
| County: Cent  | re Name of Municipality:        | : Huston Township          |              |          |
| County / Municipal Website: County Website                    |                                 |                            |              |          |
| Contact Name: Karen Dillon-Ballock Title: Secretary/Treasurer |                                 |                            |              |          |
| Address:  | P.O. Box 69 Email Address:      | hustontownship@verizon.net |              |          |
| Address 2:  |                                 | Telephone No.:             | 814-355-2075 | ext: n/a |
| City:   | Julian State: <u>PA</u> Zip Coo | le: 16844                  |              |          |

## TOTAL AMOUNT OF FUNDS RECEIVED:

\$1870.78

| USE | JF I | UNCON | /ENI | IONAL | GAS | WELL | FU | NDS | ì |
|-----|------|-------|------|-------|-----|------|----|-----|---|
|-----|------|-------|------|-------|-----|------|----|-----|---|

**AMOUNT** 

| 1.  | Construction, reconstruction, maintenance and repair of roadways, bridges and public infrastructure.  |           |
|-----|---|-----------|
| 2.  | Water, storm water and sewer systems, including construction, reconstruction, maintenance and repair  |           |
| 3.  | Emergency preparedness and public safety, including law enforcement and fire services, hazardous material response, 911, equipment acquisition and other services |           |
| 4.  | Environmental programs, including trails, parks and recreation, open space, flood plain management, conservation districts and agricultural preservation          |           |
| 5.  | Preservation and reclamation of surface and subsurface waters and water supplies  |           |
| 6.  | Tax reductions, including homestead exclusions  |           |
| 7.  | Projects to increase the availability of safe and affordable housing to residents   |           |
| 8.  | Records management, geographic information systems and information technology   |           |
| 9.  | The delivery of social services   |           |
| 10. | Judicial services   |           |
| 11. | Deposit into the municipality's capital reserve fund if the funds are used solely for a purpose set forth in Act 13 of 2012                                       | \$1870.78 |
| 12. | Career and technical centers for training of workers in the oil and gas industry  |           |
| 13. | Local or regional planning initiatives under the act of July 31, 1968 (P.L. 805, No. 247), known as the Pennsylvania Municipalities Planning Code                 |           |
|     |   |           |

Calendar Year Reporting: 2016

SAP Vendor No.: 145552

County: Centre

Name of Municipality: Huston Township

14. TOTAL FUND USAGE (This amount must equal the amount entered in the "Total Amount of Funds Received" space above)

## **VERIFICATION STATEMENT**

I, the undersigned, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

| Signature of Individual or Officer                                   | 04/01/18<br>Date |
|--|------------------|
|  |                  |
| Name of person to be contacted for additional information: See above |                  |
| Phone Number:814/355-2075  | Email:           |